

Government Gazette

of the State of

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By AuthorityGovernment Printer

Fisheries Management (Red Sea Urchin) Fishing Closure Notification (No. 2) 2020

under the

Fisheries Management Act 1994

I, Sean Sloan, Deputy Director General Fisheries, with the delegated authority of the Minister and the Secretary under sections 227 and 228 of the *Fisheries Management Act 1994* ("the Act"), and in pursuance of sections 8 and 11 of the Act, give notice of the following fishing closure for Red Sea Urchin.

Dated this 11th day of December 2020

SEAN SLOAN,

Deputy Director General Fisheries Department of Primary Industries (within Regional NSW)

Part 1 Introduction

1. Name of Notification

This notification is the Fisheries Management (Red Sea Urchin) Fishing Closure Notification (No. 2) 2020.

2. Commencement and duration

This notification commences on 1 January 2021 and will remain in force until 31 December 2025.

3. Interpretation

In this notification:

fishing closure has the same meaning as in section 8 of the Act.

fishing period has the same meaning as in clause 126 of the General Regulation.

maximum test diameter means the maximum diameter of the sea urchin when measured along its longest axis and disregarding any spines.

red sea urchin means fish of the species Heliocidaris tuberculata.

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sea urchin and turban shell restricted fishery means the restricted fishery declared under Division 1 of Part 9 of the General Regulation.

sea urchin endorsement means an endorsement on a commercial fishing licence that authorises the holder of the licence to take sea urchin for sale.

the Act means the Fisheries Management Act 1994.

the General Regulation means the Fisheries Management (General) Regulation 2019.

4. Revocation of Fisheries Management (Red Sea Urchin) Fishing Closure Notification 2020

Pursuant to section 11 of the Act, the Fisheries Management (Red Sea Urchin) Fishing Closure Notification 2020 published in *NSW Government Gazette* No 58 of 27 March 2020 at pages 1095 to 1096 is revoked, as is any notification revived as a result of this revocation.

Part 2 Fishing Closure

5. Fishing closure

Pursuant to section 8 of the Act:

- (a) during a fishing period, if the holders of sea urchin endorsements in the sea urchin and turban shell restricted fishery take the total quantity of red sea urchins specified in Column 1 of the Table from the waters described opposite in Column 2 of the Table, all holders of sea urchin endorsements are prohibited from taking red sea urchins from the waters described in Column 2 for the remainder of the fishing period; and
- (b) a holder of a sea urchin endorsement in the sea urchin and turban shell restricted fishery is prohibited from taking red sea urchins with a maximum test diameter of less than 95mm from all waters.

TABLE - Regional Total Commercial Access Levels for Red Sea Urchin

Column 1	Column 2	
Total quantity - tonnes	Waters	
2.35	Region 1 (Subzones A – F2): The whole of the waters	
	between a line drawn east from the points 153° 33'	
	07.2612" east, 28° 09' 52.3404" south and 151° 47'	
	57.5844" east, 32° 55' 03.9936" south	
4.90	Region 2 (Subzones F3 – L1): The whole of the waters	
	between a line drawn east from the points 151° 47'	
	57.5844" east, 32° 55' 03.9936" south and 150° 49'	
	20.4636" east, 35° 00' 49.5396" south	
6.13	Region 3 (Subzones L2 – N3): The whole of the waters	
	between a line drawn east from the points 150° 49'	
	20.4636" east, 34° 58' 58.6668" south and 150° 24'	
	37.2060" east, 35° 32' 19.4604" south	

5.62	Region 4 (Subzones P1 – S3 and S1): The whole of the waters between a line drawn east from the points 150° 24' 27.1728" east, 35° 31' 45.7356" south and 150° 08' 01.3956" east, 36° 12' 39.0960" south (Subzones P1 – S3),
	and the whole of the waters between a line drawn east from the points 150° 12' 58.7304" east, 36° 14' 13.7328" south and 150° 12' 58.7304" east, 36° 16' 00.9048 south (Subzone S1)
0	Region 5 (Subzones T1 – Z5, excluding S1): The whole of the waters between a line drawn east from the points 150° 08' 01.3956" east, 36° 12' 39.0960" south and 149° 58' 34.5468" east, 37° 30' 19.1520" south (Subzones T1 – Z5), excluding the whole of the waters between a line drawn east from the points 150° 12' 58.7304" east, 36° 14' 13.7328" south and 150° 12' 58.7304" east, 36° 16' 00.9048 south (Subzone S1)

Note: Information for regions closed to take of Red Sea Urchins will be notified at www.dpi.nsw.gov.au

Protection of the Environment Operations (Underground Petroleum Storage Systems) Regulation 2019

EPA Guidelines for Implementing the Protection of the Environment Operations (Underground Petroleum Storage Systems) Regulation 2019.

Notice is hereby given, under clause 30(1) of the Protection of the Environment Operations (Underground Petroleum Storage Systems) Regulation 2019 that the existing *Guidelines for Implementing the Protection of the Environment Operations (Underground Petroleum Storage Systems) Regulation 2008* published in NSW Government Gazette No 103, week No.43 of 28 October 2011, page 6375, are revoked.

Notice is also hereby given, under clause 30(1) of the Protection of the Environment Operations (Underground Petroleum Storage Systems) Regulation 2019 that the EPA has issued new *Guidelines* for Implementing the Protection of the Environment Operations (Underground Petroleum Storage Systems) Regulation 2019 for the purposes of this Regulation.

15 December 2020

Arminda Ryan
Director Incident Management and Environmental Health
Environment Protection Authority

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Environmental Planning and Assessment (Local Infrastructure Contributions) Further Amendment Direction 2020

under the

Environmental Planning and Assessment Act 1979

I, the Minister for Planning and Public Spaces, in pursuance of section 7.17 of the Environmental Planning and Assessment Act 1979, give the following Direction.

Minister for Planning and Public Spaces

Dated: CHi December, 2020.

1 Name of Direction

This Direction is the Environmental Planning and Assessment (Local Infrastructure Contributions) Further Amendment Direction 2020.

2 When Direction takes effect

This Direction takes effect on the date of its publication in the Gazette.

3 Consent authorities to which Direction is given

- (1) This Direction is given to:
 - (a) local councils, and
 - (b) Sydney district planning panels and regional planning panels.
- (2) To avoid doubt, this Direction also applies to:
 - (a) any local planning panel when exercising, on behalf of a council, the functions of the council as a consent authority, and
 - (b) any other officer or employee of such a council to whom the council delegates its functions as a consent authority.

4 Amendment of Environmental Planning and Assessment (Local Infrastructure Contributions) Direction 2012

The Environmental Planning and Assessment (Local Infrastructure Contributions) Direction 2012 is amended as set out in Schedule 1.

Schedule 1 Amendments

[1] Clause 5 (3) (e)

Omit clause 5 (3) (e). Insert instead:

(e) the plan has been approved or made in accordance with the written advice of the Minister or the Minister's nominee, including with the amendments (if any) specified in the written advice.

Note. The substitution of paragraph (e) by the *Environmental Planning and Assessment (Local Infrastructure Contributions) Amendment Direction 2020* does not affect a contributions plan that was an IPART reviewed contributions plan immediately before that direction took effect. It continues to be such a plan unless more than minor amendments, as described in subclause (4), are made to it.

[2] Clause 9 (1)

Insert the following paragraph (appropriately numbered) at the end of clause 9 (1):

Environmental Planning and Assessment (Local Infrastructure Contributions) Further Amendment Direction 2020.

[3] Schedule 2

After item 2, insert the following (and renumber the other items appropriately):

(3) Land within Cessnock Local Government Area identified as Bellbird North urban release area on the urban release area map URA_006C adopted by Cessnock Local Environmental Plan 2011, as in force at 25 May 2020.

[4] Schedule 2

At the end of item 6 (d) (re-numbered as item 7), insert:

(e) Edgeworth Area 3 urban release area on the urban release area map URA_008B adopted by *Lake Macquarie Local Environmental Plan 2014*, as in force at 25 May 2020.

[5] Schedule 2

After item 8 (re-numbered as item 9), insert:

(10) Land within City of Newcastle Local Government Area identified as Planned Future Development Sites in Section 7.11 Western Corridor Local Infrastructure Contributions Plan (update February 2020), as adopted by the Council on 25 February 2020, and shown on Figure 2 at page 18 of the Plan.

ENVIRONMENTAL PLANNING AND ASSESSMENT ACT 1979

Order under clause 6 of Schedule 2 to the Environmental Planning and Assessment (Savings, Transitional and Other Provisions) Regulation 2017

Under delegation from the Minister for Planning and Public Spaces, I declare the development specified in column 1 of the table in Schedule 1 to this Order on the land specified in the corresponding row in column 2 of the table in Schedule 1 to this Order to be State significant development under clause 6 of Schedule 2 to the *Environmental Planning and Assessment (Savings, Transitional and Other Provisions) Regulation 2017*, for the purposes of the *Environmental Planning and Assessment Act 1979* (the Act).

This Order takes effect upon publication in the New South Wales Government Gazette.

Dated: 14 December 2020

Keiran Thomas

Director, Regional Assessments

SCHEDULE 1

Column 1	Column 2
Development	Land
Development known as Equip Lennox (MP 07_0026), approved by the Minister for Planning, under Section 75J of the Act on 12 November 2008 (and as subsequently modified under 75W of the Act).	All land identified by Lot and DP references in Schedule 1 of the project approval to carry out the development known as Equip Lennox (MP 07_0026) as in force on the date of this Order.

NOTICE OF RESERVATION OF A NATIONAL PARK

I, The Honourable Margaret Beazley AC QC, Governor of the State of New South Wales, with the advice of the Executive Council, reserve the land described in the Schedule below as part of **Goulburn River National Park**, under the provisions of Section 30A(1)(a) of the *National Parks and Wildlife Act 1974*.

Dated this 16th day of December 2020.

MARGARET BEAZLEY Governor, By Her Excellency's Command,

MATTHEW KEAN Minister for Energy and Environment.

Schedule

Land District – Muswellbrook, Mudgee LGA – Upper Hunter, Mid-West Regional

Counties of Brisbane and Phillip, Parishes of Mackenzie and Wollar, 60.47 hectares, being Lots 1, 112 and 121 DP750936 and Lot 1 DP1235338.

Papers NPWS/EF16/3571, EF16/14207

NOTICE OF RESERVATION OF A NATIONAL PARK

I, The Honourable Margaret Beazley AC QC, Governor of the State of New South Wales, with the advice of the Executive Council, reserve the land described in the Schedule below as part of **Bongil Bongil National Park**, under the provisions of Section 30A(1)(a) of the *National Parks and Wildlife Act 1974*.

Dated this 16th day of December 2020.

MARGARET BEAZLEY

Governor,

By Her Excellency's Command,

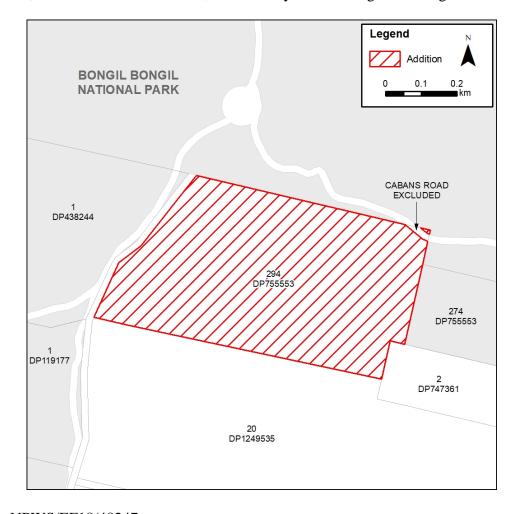
MATTHEW KEAN

Minister for Energy and Environment.

Schedule

Land District – Bellingen LGA – Bellingen

County of Raleigh, Parish of North Bellingen, about 31.05 hectares, being part Lot 294 DP755553, exclusive of Cabans Road; as shown by red hatching in the diagram below.



Papers NPWS/EF18/48247.

Wollongong City Council and Shellharbour City Council

Coastal Management Act 2016

Gazettal and Commencement of a Coastal Management Program

Notice is hereby given, under section 17(3) of the Coastal Management Act 2016, that upon the publication of this Notice in this Gazette, the Lake Illawarra Coastal Management Program (CMP) 2020 will commence.

Wollongong City Council and Shellharbour City Council have prepared the Lake Illawarra CMP 2020 and received certification by the Minister for the Local Government under Section 17(2) of the Coastal Management Act 2016 on November 9, 2020.

The CMP presents a long-term plan for the management of Lake Illawarra to provide the strategic direction and specific actions to address the threats to the Lake and to maintain the ecological, social and economic values of the Lake. The overall intent of the CMP is to work towards achieving ecological sustainability for Lake Illawarra over the long term.

The CMP may be viewed on the councils' websites at:

https://wollongong.nsw.gov.au/about/environment/coast-and-waterways/lake-illawarra https://cdn.shellharbour.nsw.gov.au/sites/default/files/Environment_documents/lakeillawarracmpfinalseptember2020_1.PDF

For more information call Wollongong City Council on (02) 4227 7111 or Shellharbour City Council on (02) 4221 6111.

Dated 16/12/2020

GREG DOYLE General Manager Wollongong City Council CAREY McINTYRE Chief Executive Officer Shellharbour City Council

NOTICE OF RESERVATION OF A NATIONAL PARK

I, The Honourable Margaret Beazley AC QC, Governor of the State of New South Wales, with the advice of the Executive Council, reserve the land described in the Schedule below as part of **Kosciuszko National Park**, under the provisions of Section 30A(1)(a) of the *National Parks and Wildlife Act 1974*.

Dated this 16th day of December 2020.

MARGARET BEAZLEY Governor, By Her Excellency's Command,

MATTHEW KEAN Minister for Energy and Environment.

Schedule

Land District – Bombala LGA – Snowy Monaro Regional

County of Wellesley, Parish of Merrumbulo, 275.19 hectares, being Lots 1, 2 and 3 DP756845.

Papers NPWS/EF14/9379

NOTICE OF RESERVATION OF A NATIONAL PARK

I, The Honourable Margaret Beazley AC QC, Governor of the State of New South Wales, with the advice of the Executive Council, reserve the land described in the Schedule below as part of **Cataract National Park**, under the provisions of Section 30A(1)(a) of the *National Parks and Wildlife Act 1974*.

Dated this 16th day of December 2020.

MARGARET BEAZLEY Governor, By Her Excellency's Command,

MATTHEW KEAN Minister for Energy and Environment.

Schedule

Land District – Tenterfield LGA – Tenterfield

County of Buller, Parish of Boorook, 911.93 hectares, being Lots 8 & 13 DP751046 and Lots 1 & 2 DP256059.

Papers NPWS/EF18/33214.